

Application For Membership To The Ridgebury Sportsmen's Club, Inc.

Name _____ Phone _____

Address _____
street state zipcode

Email address for newsletters if you have one _____

If less than 3 years, give address of last residence: _____

Date of Birth _____ SS# _____ ☐ married ☐ single ☐ other

Name of Spouse _____ Date of Birth _____

Drivers License # _____ State of Issue _____ Exp Date _____

Photo-copy of drivers license or federal/state issued picture identification required

Business Information

Name & Address of Present Employer _____

Position _____ Spouse's Occupation _____

Personal References from the Ridgebury Sportsmen's Club, Inc.

1. _____ 2. _____

Other References with Addresses (non members of the Ridgebury Sportsmen's Club, Inc.)

1. _____

2. _____

Type of Membership Applying For:

AMOUNT

<input type="checkbox"/> Regular Membership-----	\$30.00	\$ _____
<input type="checkbox"/> Initiation Fee----- (1 per household for married couples and/ or immediate family members)	\$30.00	\$ _____
THIS IS NOT REFUNDABLE IF TURNED DOWN FOR MEMBERSHIP)		
<input type="checkbox"/> Junior Membership (20 and under)-----	\$2.00	\$ _____
<input type="checkbox"/> Junior Initiation Fee-----	\$5.00	\$ _____

Total Amount Enclosed with Application----- \$ _____

The Initiation Fee plus the first years dues must accompany each application

The membership year begins November 1st and ends October 30th of the following year.

All applications must be approved by the Board of Directors of the Ridgebury Sportsmen's Club Inc. and will then be voted on by the general membership for acceptance. Upon acceptance into the Club, applicant and any non-member signed in by applicant must abide by the rules, regulations, and By-Laws of the Ridgebury Sportsmen's Club Inc.

By signing this application, I authorize the Ridgebury Sportsmen's Club Inc. to process my criminal background check which may consist of contacting local law enforcement and game commission officials. I acknowledge that this information may be a determining factor in my eligibility to become a member of the Ridgebury Sportsmen's Club, Inc.

Signature of Applicant

Date

Presented by- Signature of member

PA Criminal Record Chk Date: _____ **P/F** _____ **Approval Date BOD** _____ **Approval Date Membership** _____